

# 16

## MANDATORY DISCLOSURE

Mandatory Disclosure by Institutions running AICTE approved **Pharmacy** programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year together with its URL

**The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.**

*“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”*

### I. NAME OF THE INSTITUTION

- **Matoshri Shaikshanik Pratishthan's  
Matoshri Miratai Aher College of Pharmacy  
Karjule Harya, Tal: Parner, Dist: Ahmednagar.  
PH: 02488 / 295100, Fax: 02488 / 295101.**

### II. NAME & ADDRESS OF THE DIRECTOR

- **Mrs.Mirabai L. Aher  
Matoshri Hospital, Ane,  
Tal: Junnar, Dist: Pune.  
PH: 02132 / 264333.**

### III. NAME OF THE AFFILIATING UNIVERSITY

**DR.BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY,  
LONERE, MAHARASHTRA**

### IV. GOVERNANCE

- ❖ **Members of the Board and their brief background**

Sr. No.	Name of Trustee Members	Designation	Brief Background
1	Mr.Mirabai Laxman Aher	Founder, President Chief Managing Trustee	Having Experience of running 30 different institutes, schools, colleges, technical courses etc.
2	Shri. Jaysing Laxman Zaware	Vice- President	Having Experience of running 25 different institutes, schools, colleges, technical courses etc.
3	Mr. Kiran Laxman Aher	Secretary	He is Professional Engg. and having experience of running 18 different institutes, schools, colleges, technical courses etc.
4	Dr.Dipak Laxman Aher	Member	Having Experience of running 20 different institutes, schools, colleges, technical courses & Legal Advisor of our Trust.
5	Mr.Balasaheb Vitthal Unde	Treasurer	Having Experience of running 30 different institutes, schools, colleges, technical courses.
6	Dr. Shwetambari Dipak Aher	Member	Having Experience of running 19 different institutes, schools, colleges, technical courses etc.
7	Shri. Laxman Dhondiba Aher	Member	Having Experience of running 32

			different institutes, schools, colleges, technical courses & Head Master of Z.P.P.School.
8	Mr.Chandrakant Y. Narawade	Member	Having Experience of running 28 different institutes, schools, colleges, technical courses etc.
9	Mrs. Shital Kiran Aher	Member	Having Experience of running 12 different institutes, schools, colleges, technical courses etc.

❖ Members of Academic Advisory Body

1. **Mrs:Mirabai Laxman Aher Founder/President**
2. **Shri. Jaysing Baban Zaware: Vice President**
3. **Mr. Kiran Laxman Aher: Secretary**
4. **Mrs. Shewetambai Dipak Aher: Member**
5. **Mr. Balasaheb Vitthal Unde: Treasurer**
6. **Dr. Vikas Patil: Principal**

❖ Frequency of the Board Meetings and Academic Advisory Body  
**N.A.**

❖ Organizational chart and processes

**General Body Meeting & Local Management Committee Meetings will be conducted for every three months and minutes of the meetings of different issues will be being undertaken and try to overcome at our earliest. Records will be been kept and maintain for every meetings.**

❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements  
**Not Applicable**

❖ Mechanism/Norms & Procedure for democratic/good Governance  
**Not Applicable**

❖ Student Feedback on Institutional Governance/faculty performance  
**Not Applicable**

❖ Grievance redressal mechanism for faculty, staff and students  
**Not Applicable**

## V. PROGRAMMES

❖ Name of the Programmes approved by the AICTE

**BACHELOR OF PHARMACY**

❖ Name of the Programmes accredited by the AICTE

❖ For each Programme the following details are to be given:

Name : **BACHELOR OF PHARMACY**

Number of seats :

- Duration : **4 YEARS**
- Cut off mark/rank for admission during the last three years: **60% (Sixty Percent)**
- Fee : **N. A.**
- Placement Facilities : **Till single batch is not admitted to Institute.**
- Campus placement in last three years with minimum salary, maximum salary and average salary: **Not Applicable.**

❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s)

**NIL**

and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: **NIL**

Details of the Foreign Institution/University: **NOT APPLICABLE**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. **F.No: AB/ AICTE/ REG/ 2016** dated 30<sup>th</sup> November, 2016.

## VI. FACULTY

- ❖ Branch wise list faculty members:
  - Permanent Faculty : **01 (AICTE give approval For A. Y. 2017-18)**
  - Visiting Faculty :
  - Adjunct Faculty
  - Guest Faculty
  - Permanent Faculty: Student Ratio  
**PROFESSOR : 0**  
**ASST. PROF. : 4**  
**LECTURER : 0**
- ❖ Number of faculty employed and left during the last three years  
**Not Applicable**

## VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED ENCLOSED SEPARATELY FOR EACH STAFF

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level  
Post Graduate Level
7. Research guidance

**Photograph**

**Signature**

No. of papers published in

- Masters's - National Journals
- Ph.D. - International Journals
- Conferences

8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

#### **VIII. FEE**

- ❖ Details of fee, as approved by State fee Committee, for the Institution.  
**Not Applicable**
- ❖ Time schedule for payment of fee for the entire programme.  
**Not Applicable**
- ❖ No. of Fee waivers granted with amount and name of students.: **N . A.**
- ❖ Number of scholarship offered by the institute, duration and amount.: **N . A.**
- ❖ Criteria for fee waivers/scholarship.: **Not Applicable**
- ❖ Estimated cost of Boarding and Lodging in Hostels.: **Rs. 32,000/-**

#### **IX. ADMISSION**

- ❖ Number of seats sanctioned with the year of approval.  
**2017-2020:- 50 X 4 = 200 SEATS.**  
**Number of students admitted under various categories each year in the last three years. The Trust has received the letter from AICTE New Delhi to start the course from A.Y. 2017-18 but the G.R. from Govt. of Maharashtra is not issued in time so admission process has not been carried out for A.Y. 2017-18 which will be carried on issuing the G.R. from A. Y. 2016-17.**
- ❖ Number of applications received during last two years for admission under Management Quota and number admitted.:  
**Not Applicable**

## **X. ADMISSION PROCEDURE**

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).: **N.A.**
- ❖ Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test]  
**Not Applicable**
- ❖ Calendar for admission against management/vacant seats:
  - Last date for request for applications.
  - **Not Applicable**
  - Last date for submission of application.
  - **Not Applicable**
  - Dates for announcing final results.
  - **Not Applicable**
  - Release of admission list (main list and waiting list should be announced on the same day)
  - **Not Applicable**
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - **Not Applicable**
  - Starting of the Academic session. : **Not Applicable**
  - The waiting list should be activated only on the expiry of date of main list.
  - **Not Applicable**
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified.
  - **Not Applicable**

## **XI. CRITERIA AND WEIGHT AGES FOR ADMISSION**

- ❖ Describe each criteria with its respective weight ages i.e. Admission Test, marks in qualifying examination etc.  
**CET, HSC Marks, Group Marks (PCB/PCM), Diploma Holders having First Class.**
- ❖ Mention the minimum level of acceptance, if any. **50 % PCB / PCM MARKS**
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

**Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to XII–XV.**

On Line Application Form Facility is not available on our Web-Site.

## **XII. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.

## **XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

## **XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- ❖ Score of the individual candidates admitted arranged in order of merit.
- ❖ **Not Applicable**
- ❖ List of candidates who have been offered admission.
- ❖ **Not Applicable**
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates. **N.A.**
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

## XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

### LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise) :  
**LIST ENCLOSED**
- List of online National/International Journals subscribed. : **LIST ENCLOSED**
- E-Library facilities: **N. A.**

### LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities **ENCLOSED**
- List of Experimental Setup : **ENCLOSED**

### COMPUTING FACILITIES:

- Number and Configuration of Systems: **50**
- Total number of systems connected by LAN : **40**
- Total number of systems connected to WAN: **N.A.**
- Internet bandwidth: **56.6 Kbps**
- Major software packages available: **Windows, MS Office, Tally etc.**
- Special purpose facilities available: **12 Hrs. Internet Facility for Students.**

### WORKSHOP: DETAILS ENCLOSED IN THE FORMAT

- List of facilities available.
- Games and Sports Facilities: **Not Applicable**

Extra Curriculum Activities

- **Not Applicable**

.

Soft Skill Development Facilities: **N.A.**

Number of Classrooms and size of each: **1 Classrooms 77.00 Sq. mtr. each**

Number of Tutorial rooms and size of each: **37.00 sq. mtr**

Number of laboratories and size of each:

**4 Existing, each of 77.00 sq. mtr.**

Number of drawing halls and size of each : **NA**

Number of Computer Centres with capacity of each: **1, Capacity 20**

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process: **Provided Rooms : 1, Capacity : 10 each.**

- Curricula and syllabi for each of the programmes as approved by the PCI.
- Academic Calendar of the University: **Attached**
- Academic Time Table: **Not Applicable**
- Teaching Load of each Faculty: **Not Applicable**
- Internal Continuous Evaluation System and place **Not Applicable**
- Students' assessment of Faculty, System in place.: **Not Applicable**
- For each Post Graduate programme give the following: **N. A.**

i. Title of the programme

ii. Curricula and Syllabi

iii. Faculty Profile

SI	Name	DESIGNATION	Subject Teaching
1.			
2.			
3.			

- Brief profile of each faculty. **Resume Attached**
- Laboratory facilities exclusive to the PG programme

### Special Purpose

- Software, all design tools in case: **Microsoft.**
- Academic Calendar and frame work: **Not Applicable**
- Research focus  
List of typical research projects. **N.A.**
- Industry Linkage **Not Applicable**

- Publications (if any) out of research in last three years out of masters projects
- Placement status: **N.A.**
- Admission procedure: **Centralised 85% and Management Quota 15% (Merit)**
- Fee Structure: **Not Applicable**
- Hostel Facilities: **Provided, Boys : 20, Girls: 20**
- Contact address of co-ordinator of the PG programme : **N.A.**
  - Name:
  - Address:
  - Telephone:
  - E-mail:

**NOTE: Suppression and/or misrepresentation of information would attract appropriate penal action.**

Mandatory Disclosure by Institutions running AICTE approved **Architecture/Town Planning** programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year together with its URL

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

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**I. NAME OF THE INSTITUTION**

- Address including telephone, Fax, e-mail.

**II. NAME & ADDRESS OF THE DIRECTOR**

- Address including telephone, Fax, e-mail.

**III. NAME OF THE AFFILIATING UNIVERSITY**

**IV. GOVERNANCE**

- ❖ Members of the Board and their brief background
- ❖ Members of Academic Advisory Body
- ❖ Frequency of the Board Meetings and Academic Advisory Body
- ❖ Organizational chart and processes
- ❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements
- ❖ Mechanism/Norms & Procedure for democratic/good Governance
- ❖ Student Feedback on Institutional Governance/faculty performance
- ❖ Grievance redressal mechanism for faculty, staff and students

**V. PROGRAMMES**

- ❖ Name of the Programmes approved by the AICTE
- ❖ Name of the Programmes accredited by the AICTE
- ❖ For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off mark/rank for admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:
  - Details of the Foreign Institution/University:
    - Name of the University/Institution
    - Address
    - Website
    - Is the Institution/University Accredited in its Home Country
    - Ranking of the Institution/University in the Home Country
    - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
    - Nature of Collaboration
    - Conditions of Collaboration
    - Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure



- Fee
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005

## VI. FACULTY

- ❖ Branch wise list faculty members:
- Permanent Faculty
  - Visiting Faculty
  - Adjunct Faculty
  - Guest Faculty
  - Permanent Faculty: Student Ratio
- ❖ Number of faculty employed and left during the last three years

## VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level  
Post Graduate Level
7. Research guidance  
No. of papers published in
 

Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences
8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

Photograph

Signature

## VIII. FEE

- ❖ Details of fee, as approved by State fee Committee, for the Institution.
- ❖ Time schedule for payment of fee for the entire programme.
- ❖ No. of Fee waivers granted with amount and name of students.
- ❖ Number of scholarship offered by the institute, duration and amount
- ❖ Criteria for fee waivers/scholarship.
- ❖ Estimated cost of Boarding and Lodging in Hostels.

## IX. ADMISSION

- ❖ Number of seats sanctioned with the year of approval.
- ❖ Number of students admitted under various categories each year in the last three years.
- ❖ Number of applications received during last two years for admission under Management Quota and number admitted.

## X. ADMISSION PROCEDURE

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).

- ❖ Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]
- ❖ Calendar for admission against management/vacant seats:
  - Last date for request for applications.
  - Last date for submission of application.
  - Dates for announcing final results.
  - Release of admission list (main list and waiting list should be announced on the same day)
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - Starting of the Academic session.
  - The waiting list should be activated only on the expiry of date of main list.
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified.

#### **XI. CRITERIA AND WEIGHTAGES FOR ADMISSION**

- ❖ Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
- ❖ Mention the minimum level of acceptance, if any.
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

**Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to XII–XV.**

#### **XII. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.

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#### **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

##### **LIBRARY:**

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

##### **LABORATORY:**

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup
- Status and facilities in Studio/Designing and Art appreciation and other related disciplines/specializations

##### **COMPUTING FACILITIES:**

- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN

- Internet bandwidth
- Major software packages available
- Special purpose facilities available
  - Games and Sports Facilities
  - Extra Curriculum Activities
  - Soft Skill Development Facilities
  - Number of Classrooms and size of each
  - Number of Tutorial rooms and size of each
  - Number of laboratories and size of each
  - Number of drawing halls and size of each
  - Number of Computer Centres with capacity of each
  - Central Examination Facility, Number of rooms and capacity of each.
  - Teaching Learning process
- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

1. Title of the programme
2. Curricula and Syllabi
3. Faculty Profile

SI	Name	DESIGNATION	Subject Teaching
1.			
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- Brief profile of each faculty.
- Laboratory facilities exclusive to the PG programme
  - Special Purpose
    - Software, all design tools in case
    - Academic Calendar and frame work
    - Research focus
      - List of typical research projects.
    - Industry Linkage
    - Publications (if any) out of research in last three years out of masters projects
    - Placement status
    - Admission procedure
    - Fee Structure
    - Hostel Facilities
    - Contact address of co-ordinator of the PG programme
      - Name:
      - Address:
      - Telephone:
      - E-mail:

**Note:** Suppression and/or misrepresentation of information would attract appropriate penal action.

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Photograph

Signature

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- ❖ Downloadable application form, with online submission possibilities.

## **XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

## **XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- ❖ Score of the individual candidates admitted arranged in order of merit.
- ❖ List of candidates who have been offered admission.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

## **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

### **LIBRARY:**

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

### **LABORATORY:**

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup
  - Status and facilities in Studio/Designing and Art Appreciation and other related disciplines/specializations

### **COMPUTING FACILITIES:**

- Number and Configuration of Systems

- Total number of systems connected by LAN
- Total number of systems connected to WAN
- Internet bandwidth
- Major software packages available
- Special purpose facilities available
  - Games and Sports Facilities
  - Extra Curriculum Activities
  - Soft Skill Development Facilities
  - Number of Classrooms and size of each
  - Number of Tutorial rooms and size of each
  - Number of laboratories and size of each
  - Number of drawing halls and size of each
  - Number of Computer Centres with capacity of each
  - Central Examination Facility, Number of rooms and capacity of each.
  - Teaching Learning process
- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

- i. Title of the programme
- ii. Curricula and Syllabi
- iii. Faculty Profile

SI	Name	DESIGNATION	Subject Teaching
1.			
2.			
3.			

- Brief profile of each faculty.
- Laboratory facilities exclusive to the PG programme

#### Special Purpose

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus
  - List of typical research projects.
- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme
  - Name:
  - Address:
  - Telephone:
  - E-mail:

**NOTE: Suppression and/or misrepresentation of information would attract appropriate penal action.**

Mandatory Disclosure by Institutions running AICTE approved **HMCT** programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year together with its URL

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

*“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”*

**I. NAME OF THE INSTITUTION**

- Address including telephone, Fax, e-mail.

**II. NAME & ADDRESS OF THE DIRECTOR**

- Address including telephone, Fax, e-mail.

**III. NAME OF THE AFFILIATING UNIVERSITY**

**IV. GOVERNANCE**

- ❖ Members of the Board and their brief background
- ❖ Members of Academic Advisory Body
- ❖ Frequency of the Board Meetings and Academic Advisory Body
- ❖ Organizational chart and processes
- ❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements
- ❖ Mechanism/Norms & Procedure for democratic/good Governance
- ❖ Student Feedback on Institutional Governance/faculty performance
- ❖ Grievance redressal mechanism for faculty, staff and students

**V. PROGRAMMES**

- ❖ Name of the Programmes approved by the AICTE
- ❖ Name of the Programmes accredited by the AICTE
- ❖ For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off mark/rank for admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:
  - Details of the Foreign Institution/University:
    - Name of the University/Institution
    - Address
    - Website
    - Is the Institution/University Accredited in its Home Country
    - Ranking of the Institution/University in the Home Country
    - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
    - Nature of Collaboration
    - Conditions of Collaboration
    - Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee



- Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005

## VI. FACULTY

- ❖ Branch wise list faculty members:
- Permanent Faculty
  - Visiting Faculty
  - Adjunct Faculty
  - Guest Faculty
  - Permanent Faculty: Student Ratio
- ❖ Number of faculty employed and left during the last three years

### FACULTY PROFILE:

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level  
Post Graduate Level
7. Research guidance
 

No. of papers published in	
Masters's	- National Journals
Ph.D.	- International Journals
	- Conferences
8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

Photograph

Signature

## VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

## VIII. FEE

- ❖ Details of fee, as approved by State fee Committee, for the Institution.
- ❖ Time schedule for payment of fee for the entire programme.
- ❖ No. of Fee waivers granted with amount and name of students.
- ❖ Number of scholarship offered by the institute, duration and amount
- ❖ Criteria for fee waivers/scholarship.
- ❖ Estimated cost of Boarding and Lodging in Hostels.

## IX. ADMISSION

- ❖ Number of seats sanctioned with the year of approval.
- ❖ Number of students admitted under various categories each year in the last three years.
- ❖ Number of applications received during last two years for admission under Management Quota and number admitted.

## X. ADMISSION PROCEDURE

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).

- ❖ Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]
- ❖ Calendar for admission against management/vacant seats:
  - Last date for request for applications.
  - Last date for submission of application.
  - Dates for announcing final results.
  - Release of admission list (main list and waiting list should be announced on the same day)
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - Starting of the Academic session.
  - The waiting list should be activated only on the expiry of date of main list.
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified.

#### **XI CRITERIA AND WEIGHTAGES FOR ADMISSION**

- ❖ Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
- ❖ Mention the minimum level of acceptance, if any.
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

**Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to XII–XV.**

#### **XII. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.

#### **XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

#### **XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- ❖ Score of the individual candidates admitted arranged in order of merit.
- ❖ List of candidates who have been offered admission.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

#### **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

##### **LIBRARY:**

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

##### **LABORATORY:**

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup
- The Hotel they are attached to/or have access to
- Special facility in the Hospitality field
- Special facility in the Kitchen/presentation part.

##### **COMPUTING FACILITIES:**

- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN

- Internet bandwidth
- Major software packages available
- Special purpose facilities available
  - Games and Sports Facilities
  - Extra Curriculum Activities
  - Soft Skill Development Facilities
  - Number of Classrooms and size of each
  - Number of Tutorial rooms and size of each
  - Number of laboratories and size of each
  - Number of drawing halls and size of each
  - Number of Computer Centres with capacity of each
  - Central Examination Facility, Number of rooms and capacity of each.
  - Teaching Learning process
- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

- i. Title of the programme
- ii. Curricula and Syllabi
- iii. Faculty Profile

SI	Name	DESIGNATION	SUBJECT TEACHING
1.			
2.			
3.			

- Brief profile of each faculty.
- Laboratory facilities exclusive to the PG programme

#### Special Purpose

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus
  - List of typical research projects.
- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme
  - Name:
  - Address:
  - Telephone:
  - E-mail:

**Note:** **Suppression and/or misrepresentation of information would attract appropriate penal action.**

Mandatory Disclosure by Institutions running **PGDBM/PGDM/MBA** programmes to be included in their respective information Brochure, Displayed on their website and to be submitted to AICTE every year well before the admission process.

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

**“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”**

**I. NAME OF THE INSTITUTION**

- ❖ Address including telephone, Fax, e-mail.

**II. NAME & ADDRESS OF THE DIRECTOR**

**III. Governance**

- ❖ Members of the Board and their brief background.
- ❖ Members of Academic Advisory Body.
- ❖ Frequency of the Board Meetings and Academic Advisory Body.
- ❖ Organisational chart and processes
- ❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements.

**IV. PROGRAMMES**

- ❖ Name of the Programmes (Full Time) approved by the AICTE.
- ❖ Name of the Programmes (Part Time) approved by the AICTE.
- ❖ Name and duration of programme(s), if any, not approved by AICTE and being run in the same campus.
- ❖ For each Programme the following details are to be given :
  - Name
  - Number of seats
  - Duration
  - Cut off mark for admission during the last 2 years.
  - Fee
  - Placement Facilities
  - Campus placement in last two years with minimum salary, maximum salary and average salary.
- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of AICTE approval.
- ❖ Details of the Foreign Institution/University:
  - Name of the University/Institution
  - Address
  - Website
  - Is the Institution/University Accredited in its Home Country
  - Ranking of the Institution/University in the Home Country
  - Whether the degree offered is equivalent to an Indian degree?  
If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and jobs both within and outside the country.
  - Nature of Collaboration
  - Conditions of Collaboration
  - Complete details of payment a student has to make to get the full benefits of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure

- Fee
- Placement Facility
- Placement Records for last two years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. F.No: AB/ AICTE/ REG/ 2016 dated 30<sup>th</sup> November, 2016.

## V. FACULTY

- ❖ Number of faculty members:
  - Permanent faculty
  - Visiting faculty
  - Adjunct faculty
  - Guest faculty
- ❖ Profile of each faculty with qualifications, total experience, age and duration of employment at the institute concerned.
- ❖ Number of faculty employed and left during the last two years
- ❖ Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned.
- ❖ Whether student assessment of faculty is in force.

## VI. FEE

- ❖ Details of fee, as approved by State Fee Committee, for the Institution.
- ❖ Time schedule for payment of fee for the entire programme.
- ❖ Fee waivers granted with amount and name of students.
- ❖ Number of scholarships offered by the institute with the name of students, duration and amount.
- ❖ Criteria for fee waivers/scholarships.
- ❖ Estimated cost of Boarding and Lodging in Hostels.

## VII. ADMISSION

- ❖ Number of seats sanctioned with the year of approval.
- ❖ Number of students admitted under various categories each year in the last two years.
- ❖ Number of applications received during last two years.

## VIII. ADMISSION PROCEDURE

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).
- ❖ Number of seats allotted to different Test Qualified candidates CAT, MAT, XAT, JMET, ATMA, CET, JEE (State conducted tests/University tests).
- ❖ Calendar:
  - Last date for request for applications.
  - Last date for submission of application
  - Dates for Group Discussion (GD)/Interviews
  - Dates for announcing final results
  - Release of admission list (main list and waiting list should be announced on the same day)
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - Starting of the Academic session.
- The waiting list should be activated only on the expiry of date of main list
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.

## IX. CRITERIA AND WEIGHTAGES FOR ADMISSION

- ❖ Describe each criteria with its respective weightages i.e. Admission Test, GD, Interview etc.
- ❖ Mention the minimum level of acceptance, if any, for any criteria.
- ❖ Mention the cut-off levels of percentage & percentile scores (section-wise and/or total as case may be) of the candidates in the admission test who are called for GD/Interview
- ❖ Mention last two years cut-off percentage & percentile (section-wise and/or total as the case may be) of the candidates called for GD/Interview.

- ❖ Display marks scored in Test, GD, Interview etc. and in aggregate for all candidates who come for GD/Interview etc.

**Item No I - IX must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to X –XIII.**

**X. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.

**XI. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

**XII. CRITERIA FOR GD/PERSONAL INTERVIEW**

- ❖ Norms adopted for calling the candidates for Group Discussion/Personal Interview. (It has to be strictly in order of merit.)
- ❖ Attributes for evaluation in GD/Interview.

**XIII. RESULTS**

- ❖ Composition of evaluation team with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- ❖ Score of the individual candidates called for Group Discussion and Interview in each of the components including the test and in total, arranged in order of merit.
- ❖ List of candidates who have been offered admission in each category.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates, category wise.
- ❖ List of the candidates who joined within the date vacancy position in each category before operation of waiting list.

**Note: Suppression and/or misrepresentation of information would attract appropriate penal action.**

Mandatory Disclosure by Institutions running AICTE approved MCA programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year latest by 30<sup>th</sup> April together with its URL

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

*“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”*

**I. NAME OF THE INSTITUTION**

- Address including telephone, Fax, e-mail.

**II. NAME & ADDRESS OF THE DIRECTOR**

- Address including telephone, Fax, e-mail.

**III. NAME OF THE AFFILIATING UNIVERSITY**

**IV. GOVERNANCE**

- ❖ Members of the Board and their brief background
- ❖ Members of Academic Advisory Body
- ❖ Frequency of the Board Meetings and Academic Advisory Body
- ❖ Organizational chart and processes
- ❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements
- ❖ Mechanism/Norms & Procedure for democratic/good Governance
- ❖ Student Feedback on Institutional Governance/faculty performance
- ❖ Grievance redressal mechanism for faculty, staff and students

**V. PROGRAMMES**

- ❖ Name of the Programmes approved by the AICTE
- ❖ Name of the Programmes accredited by the AICTE
- ❖ For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off mark/rank for admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:  
Details of the Foreign Institution/University:
  - Name of the University/Institution
  - Address
  - Website
  - Is the Institution/University Accredited in its Home Country
  - Ranking of the Institution/University in the Home Country
  - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
  - Nature of Collaboration
  - Conditions of Collaboration
  - Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee

- Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. F.No: AB/ AICTE/ REG/ 2016 dated 30<sup>th</sup> November, 2016.

#### **VI. FACULTY**

- ❖ Branch wise list faculty members:
- Permanent Faculty
  - Visiting Faculty
  - Adjunct Faculty
  - Guest Faculty
  - Permanent Faculty: Student Ratio
- ❖ Number of faculty employed and left during the last three years

#### **VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level  
Post Graduate Level
7. Research guidance
 

No. of papers published in		
Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences
8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details

<b>Photograph</b>
<b>Signature</b>

#### **VIII. FEE**

- ❖ Details of fee, as approved by State fee Committee, for the Institution.
- ❖ Time schedule for payment of fee for the entire programme.
- ❖ No. of Fee waivers granted with amount and name of students.
- ❖ Number of scholarship offered by the institute, duration and amount
- ❖ Criteria for fee waivers/scholarship.
- ❖ Estimated cost of Boarding and Lodging in Hostels.

#### **IX. ADMISSION**

- ❖ Number of seats sanctioned with the year of approval.
- ❖ Number of students admitted under various categories each year in the last three years.
- ❖ Number of applications received during last two years for admission under Management Quota and number admitted.

#### **X. ADMISSION PROCEDURE**

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).



- ❖ Number of seats allotted to different Test Qualified candidates separately [AIMCET/CET (State conducted test/University tests)/Association conducted test]
- ❖ Calendar for admission against management/vacant seats:
  - Last date for request for applications.
  - Last date for submission of application.
  - Dates for announcing final results.
  - Release of admission list (main list and waiting list should be announced on the same day)
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - Starting of the Academic session.
  - The waiting list should be activated only on the expiry of date of main list.
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified.

#### **XI. CRITERIA AND WEIGHTAGES FOR ADMISSION**

- ❖ Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
- ❖ Mention the minimum level of acceptance, if any.
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

**Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to XII–XV.**

#### **XII. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.

#### **XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

#### **XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- ❖ Score of the individual candidates admitted arranged in order of merit.
- ❖ List of candidates who have been offered admission.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

#### **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

##### **LIBRARY:**

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

##### **LABORATORY:**

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup

##### **COMPUTING FACILITIES:**

- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN
- Internet bandwidth
- Major software packages available
- Special purpose facilities available

Games and Sports Facilities

Extra Curriculum Activities

Soft Skill Development Facilities

Number of Classrooms and size of each

Number of Tutorial rooms and size of each

Number of laboratories and size of each

Number of drawing halls and size of each

Number of Computer Centres with capacity of each

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

**Note: Suppression and/or misrepresentation of information would attract appropriate penal action.**



	CANDIDATES FROM & INDUSTRY & PROFESSION	in the appropriate branch of Engineering / Technology.  <b>AND</b>  Professional work, which is significant and can be recognized as equivalent to Ph.D* degree and with 2 years experience at a position equivalent to lecturer level would also be eligible.
3.	<b>PROFESSOR</b>  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent.  Candidates from Industry / Profession with Master's degree in Engineering / Technology and with professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
4.	<b>Director / Principal / Head of Institute</b>  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.  The maximum age for holding the post of Director / Principal shall be 65 years.

- \* Unanimously declared equivalent to Ph.D by a 3-member expert committee duly appointed by affiliating university in case of affiliated institutes, university for others.

**NOTE :**

1. If a class/division is not awarded at B.E or M.E/Equivalent Degree a minimum of 60 % marks in aggregate or equivalent CGPA shall be considered equivalent to first class/division.
2. If the discipline of Computer Science Engineering/Technology, in lieu of the “First Class degree at Bachelor’s and/ or Master level in the appropriate branch, “a first class Master’s Degree in Computer Science Engineering/ Technology together with a First Class Bachelor’s Degree in any area of Engineering Technology will be acceptable.

**Table B-9**

PERCENTAGE EQUIVALENCE OF GRADE POINTS  
FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	5
6.75	0
7.25	5
7.75	0
8.25	5

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
DEGREE LEVEL TECHNICAL INSTITUTIONS**

**PHARMACY DISCIPLINE**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**

<b>SI</b>	<b>CADRE</b>	<b>RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE</b>
1.	<p><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class Master's degree in appropriate branch of specialization in Pharmacy (No minimum requirement)</p> <p>First Class Master's degree in appropriate branch of specialization in Pharmacy (No minimum requirement)</p>
2.	<p><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree (with first class degree either at Bachelor's or Master's level) in the appropriate branch of specialization in Pharmacy with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent</p> <p align="center"><b>OR</b></p> <p>First Class Degree at Master's Level in the appropriate branch of Specialization in Pharmacy with 5 years experience in Teaching / Industry / Research at the level of Lecturer. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor.</p> <p>Candidates from Industry / Profession with First Class Master's degree in appropriate branch of specialization in Pharmacy and with 5 years experience would also be eligible.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR</p>	<p>Ph.D degree (with first class either at Bachelor's or Master's level) in appropriate branch of specialization in Pharmacy with 10 years experience in</p>

	CANDIDATES FROM TEACHING	Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor or equivalent
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry / Profession with First Class Master's degree in appropriate branch of specialization in Pharmacy and with 10 years experience of which at least 5 years experience at Sr. level comparable to that of an Asst. Professor would also be eligible.
4.	<b>Director / Principal / Head of Institute</b>	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 10 (ten) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

Note: If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate or equivalent OGPA shall be considered equivalent to first class/division.

\* **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council.**

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
DEGREE LEVEL TECHNICAL INSTITUTIONS**

**ENGINEERING AND TECHNOLOGY (BIOTECHNOLOGY)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class Master's Degree in the appropriate branch of Engineering (Engg.) /Technology (Tech.) (No minimum experience required).</p> <p align="center"><b>OR</b></p> <p>First Class Bachelor's degree in the appropriate branch of Engineering / Technology.</p> <p align="center"><b>OR</b></p> <p>Ph D in Applied Biological Sciences such as Microbiology, Biochemistry, Genetics, Molecular Biology, Pharmacy, Biophysics</p> <p align="center">Same as above</p>
2.	<p align="center"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree with the first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent.</p> <p align="center"><b>OR</b></p> <p>First Class Degree at Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 5 years experience in teaching / Industry / Research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor.</p> <p>Candidates from Industry / Profession with First Class Bachelor's degree in the appropriate branch of Engineering / Technology or First Class Master's Degree in the appropriate branch of Engineering/ Technology / Applied Biological Sciences.</p> <p align="center"><b>AND</b></p>



		Professional work, which is significant and can be recognized as equivalent to Ph.D degree and with 2 years experience would also be eligible.
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent.</p> <p>Candidates from Industry / Profession with Master's degree in Engineering / Technology / Applied Biological Sciences and with professional work which is significant and can be recognized as equivalent to Ph.D degree and with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible</p>
4.	<p><b>DIRECTOR / PRINCIPAL / HEAD OF INSTITUTION</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\* **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council.**

**NOTE :** If a class/division is not awarded at B.E or M.E/Equivalent Degree a minimum of 60 % marks in aggregate or equivalent OGPA shall be considered equivalent to first class / division.

MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN DEGREE LEVEL,  
TECHNICAL INSTITUTIONS

**ARCHITECTURE DISCIPLINES (UG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. First Class Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Registration with Council of Architecture.</li> </ul> <p>Desirable:</p> <ul style="list-style-type: none"> <li>i. Associate Member of Indian Institute of Architects.</li> </ul> <p>Minimum Work Experience:</p> <p>NIL (If without first class Degree, one year in Research/ Practice in Architecture after obtaining Bachelor's Degree in Architecture or equivalent.)</p>
	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Same as above</p>
2.	<p><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. Bachelor's Degree in Architecture or equivalent.**</li> <li>ii. Doctorate @</li> <li>iii. Registration with Council of Architecture.</li> </ul> <p>Desirable:</p> <ul style="list-style-type: none"> <li>Associate Member of Indian Institute of Architects.</li> </ul>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Minimum Work Experience:</p> <p>2 years as Lecturer in Architecture or in Research/ Practice in Architecture.</p> <p>Same as above</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. Bachelor's Degree in Architecture or equivalent.**</li> <li>ii. Doctorate @</li> <li>iii. Registration with Council of Architecture.</li> </ul> <p>Desirable:</p> <p>Fellow member of Indian Institute of Architects.</p> <p>Minimum Work Experience :</p> <p>10 years in Teaching/ Research/ Practice in Architecture after obtaining Bachelor's Degree in Architecture or equivalent out which 5 years at least at the level of Assistant Professor or equivalent</p> <p>Same as above</p>

4	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>
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\*\* Equivalent means Diploma recognized as equivalent to Bachelor Degree in Architecture or associate-ship examination of Institute of Architects.

@ In lieu of the recognized Doctorate in Architecture published Research work in Registered/ Referred journals/ significant professional work can also be considered as equivalent but in such a case a minimum of 3 years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate in Architecture within 7 years of appointment to the post.

Note 1 : If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

**TEN POINT SCALE**

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN**

**POSTGRADUATE LEVEL TECHNICAL INSTITUTIONS**

**ARCHITECTURE DISCIPLINE (PG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p style="text-align: center;"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <ol style="list-style-type: none"> <li>i. First Class Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Master's degree in Architecture +</li> <li>iii. Registration with Council of Architecture.</li> </ol> <p>Desirable:</p> <p>Associate Member of Indian Institute of Architects.</p> <p>Minimum Work Experience:</p> <p>NIL.</p> <p>Same as above</p>
2.	<p style="text-align: center;"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <ol style="list-style-type: none"> <li>i. Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Master's Degree in Architecture+</li> <li>iii. Doctorate @</li> <li>iv. Registration with Council of Architecture</li> </ol> <p>Desirable:</p> <p>Associate Member of Indian Institute of Architects.</p> <p>Minimum Work Experience :</p> <p>2 years as Post Graduate Lecturer in Architecture or in Research/ Practice in Architecture.</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Same as above.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Master's Degree in Architecture+</li> <li>iii. Doctorate. @</li> <li>iv. Registration with Council of Architecture</li> </ul> <p>Desirable:</p> <p>Fellow member of Indian Institute of Architects.</p> <p>Minimum Work Experience:</p> <p>10 years in Teaching/ Research/ Practice in Architecture after obtaining Master's Degree in Architecture or equivalent out which 5 years at least at the level of Post Graduate Assistant Professor or equivalent.</p> <p>Same as above</p>

4	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>
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- \*\* Equivalent means Diploma recognized as equivalent to Bachelor's Degree in Architecture or Associateship examination of Indian Institute of Architects.
- + Masters Degree or Diploma recognized as equivalent to Master's Degree in Architecture, Allied fields such as Urban design, Landscape, Housing, Planning etc,
- @ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within 7 years of appointment to the post.

Note 1 : If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

**TEN POINT SCALE**

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
DEGREE LEVEL TECHNICAL INSTITUTIONS

**TOWN PLANNING DISCIPLINE (UG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p style="text-align: center;"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>First Class Bachelor's degree in Planning. OR Master's Degree in Planning or equivalent**.</p> <p>Desirable:</p> <p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience:</p> <p>NIL (If without first class Degree, one year in Research/ Practice in Planning after obtaining Bachelor's Degree in Planning or equivalent.)</p> <p>NIL work experience for Master's Degree holder.</p> <p>Same as above</p>
2.	<p style="text-align: center;"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <p>i. Bachelor's Degree in Planning <b>OR</b> Master's Degree in Planning or equivalent.</p> <p>ii. Doctorate @</p> <p>Desirable:</p>



	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience : 2 years as Lecturer in Planning or in Research/ Practice in Planning. Same as above.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>i. Bachelor's Degree in Planning or Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate. @</p> <p>Desirable:</p> <p>Fellow member of Institute of Town Planners, India.</p> <p>Minimum Work Experience : 10 years in Teaching/ Research/ Practice in Planning after obtaining Bachelor's Degree in Planning or equivalent out of which 5 years at least at the level of Assistant Professor or equivalent.</p> <p>Same as above.</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\*\* Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associateship of Examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note-1: If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

**TEN POINT SCALE**

Grade Point	<b>Equivalent</b> Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
POSTGRADUATE LEVEL TECHNICAL INSTITUTIONS**

**TOWN PLANNING DISCIPLINE (PG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p style="text-align: center;"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>Master's degree in Planning or equivalent**.</p> <p>Desirable :</p> <p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>Nil</p> <p>Same as above.</p>
2.	<p style="text-align: center;"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <p>i. Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate @</p> <p>Desirable :</p> <p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>2 years as Post Graduate Lecturer in Planning or in Research/ Practice in</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Planning after obtaining Master's Degree in Planning or equivalent.</p> <p>Same as above.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>i. Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate @</p> <p>Desirable :</p> <p>Fellow member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>10 years in Teaching/ Research/ Practice in Planning after obtaining Master's Degree in Planning or equivalent out of which 5 years at least at the level of Post Graduate Assistant Professor or equivalent.</p> <p>Same as above.</p>
4.	<p><b>DIRECTOR / PRINCIPAL / HEAD OF INSTITUTE</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\*\* Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associate ship examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note 1 : For institutes offering both undergraduate and postgraduate programmes, the single Director / Principal should fulfill the minimum qualifications and experience prescribed for postgraduate programmes.

#### **TEN POINT SCALE**

<b>Grade Point</b>	<b>Equivalent Percentage of Marks</b>
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST  
IN DEGREE LEVEL TECHNICAL INSTITUTIONS

**HOTEL MANAGEMENT & CATERING TECHNOLOGY**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<b>LECTURER</b>	<p> <b>First Class 3 year Degree / Diploma with 10+2 in HMCT or equivalent with 2 years experience in teaching/industry/research.</b>  OR  <b>First Class 4 years Bachelor's degree in HMCT or equivalent with 1 year experience in teaching/industry/research.</b> </p> <p> <b>Candidates from Industry/ Practice with First Class in 3 years Diploma with 10+2 /Degree in HMCT or equivalent and with professional experience of 2 years would also be eligible</b> </p>
2.	<b>ASSISTANT PROFESSOR</b>	<p> <b>First Class+ 3 years Degree/Diploma with 10+2 in HMCT or equivalent with 8 years experience in teaching/industry/research at the level of Lecturer or equivalent.</b>  OR  <b>First Class+ 4 years Bachelor's Degree in HMCT or equivalent with 7 years of experience in teaching /industry /research at the level of Lecturer or equivalent.</b>  OR  <b>First Class Master's Degree in HMCT or equivalent with 5 years experience in teaching /industry /research at the level of Lecturer or equivalent.</b>  OR  <b>Ph.D. degree with the first class in 4 years Bachelor Degree or Master's Degree in HMCT with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent.</b> </p>

	<p>QUALIFICATION &amp; EXPERIENCE CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Candidates from industry/practice with First Class in 4 years Degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 5 years of experience would also be eligible.</p> <p>OR</p> <p>Candidates from industry/practice with First Class in 3 years Diploma with 10+2 / Degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 6 years of experience would also be eligible.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class + 3 year Diploma with 10+2 /Degree in HMCT or equivalent with 16 years of experience in teaching/ industry/ research out of which 5 years must be at the level of Assistant Professor or equivalent.</p> <p>OR</p> <p><b>First Class+ 4 years Degree in HMCT or equivalent with 15 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor or equivalent.</b></p> <p>OR</p> <p><b>First Class+ Master's Degree in HMCT or equivalent with 13 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor and/or equivalent.</b></p> <p>OR</p> <p>Ph.D. Degree with first class+ degree at Bachelor's or Master's level in HMCT or equivalent with 10 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor or equivalent.</p> <p><b>Candidates from industry/practice with 3 years diploma with 10+2 / degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 14 years of experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.</b></p> <p>OR</p> <p>Candidates from industry/practice with 4 years degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 13 years experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.</p> <p>OR</p> <p>Candidates from industry/practice with Master's Degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Ph.D* degree with 10 years of experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.</p>
4.	<p><b>Director / Principal / Head of Institute</b></p>	

<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p>
<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\* **Unanimously declared equivalent to Ph.D by a 3-member expert committee duly appointed by BOG/Senate/ Syndicate/Academic Council.**

+ Those faculty members who have been continuously in teaching faculty since 1<sup>st</sup> January 1995 or earlier may be given a waiver of first division at Bachelors or Masters level provided they have obtained a minimum of 50% marks in their Bachelors degree. Such relaxation can be given once only for promotion and it will cease to be valid beyond 31<sup>st</sup> December 2010

Note 1: **Experience should be of working in a three star hotel or above.**

Note 2: If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given in Table B-9

**Table B-9**

**PERCENTAGE EQUIVALENCE OF GRADE POINTS  
FOR A TEN POINTS SCALE**

GRADE POINT	PERCENTAGE OF MARKS
<b>6.25</b>	<b>55</b>
<b>6.75</b>	<b>60</b>
<b>7.25</b>	<b>65</b>
<b>7.75</b>	<b>70</b>
<b>8.25</b>	<b>75</b>

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
TECHNICAL INSTITUTIONS**

**MASTER OF COMPUTER APPLICATION (MCA) PROGRAMME**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**



SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class MCA Degree/ M.Sc (Computer Science)/ M. Sc (Information Technology) with NET qualification</p> <p><b>OR</b></p> <p>First Class B.E/B.Tech. in Computer Science/Information Technology /Engineering/Technology with GATE qualification of minimum 80% percentile score.</p> <p>Same as above</p>
2.	<p><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree with First Class Degree at Bachelor's or Master's level in Computer Engineering / Computer Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree</p> <p><b>AND</b></p> <p>2 years experience in Teaching/ Industry/ Research.</p> <p><b>OR</b></p> <p>First Class Master's degree in Computer Science /Information Technology/Computer Technology OR First Class MCA degree and with 5 years experience in teaching / industry / research at the level of lecturer or equivalent.</p> <p>Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor.</p> <p>Candidates from Industry/ Profession with First Class B.E/B.Tech. in Computer Science/Information Technology /M Sc (Comp Sc)/ M.Sc (IT)/ MCA degree</p> <p><b>AND</b></p> <p>Professional work experience of 7 years in relevant industry.</p> <p>Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor.</p>

3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree with First Class Degree at Bachelor's or Master's level in Computer Science/ Computer Technology / Computer Engineering / Information Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree</p> <p><b>AND</b></p> <p>10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor and/ or equivalent.</p> <p>Candidates from Industry/ Profession with First Class M.E/M.Tech. in Computer Science/Information Technology</p> <p><b>AND</b></p> <p>Professional work experience of 13 years in relevant industry of which at least 5 years should be at a Sr. Level comparable to that of an Assistant Professor .</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN INSTITUTIONS OFFERING POST GRADUATE PROGRAMME IN MANAGEMENT STUDIES**

**MANAGEMENT PROGRAMMES**

**Faculty Cadre Ratio = 1: 2: 6**

**Teacher student ratio = 1: 15**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Same as above.</p>
2.	<p><b>ASSTT. PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree or a fellowship of IIMs, ICA or ICWA or other institutions recognized by AICTE, with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 2 years experience in Teaching/ Industry/ Research/ Profession.</p> <p style="text-align: center;">Or</p> <p>First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 5 years experience in Teaching / Industry / Research / Profession. Such candidates will be required to obtain Ph.D. degree or a fellowship of IIMs, ICA Or ICWA or any AICTE approved institution within a period of 7 years from the date of appointment as Assistant Professor failing which the increments will be stopped until same degree is earned.</p> <p>First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p> <p><b>AND</b></p> <p>Professional work which is significant and can be recognized at national/international level as equivalent to Ph.D* degree and with 2 years managerial experience in Industry/ Profession would also be eligible.</p>
4.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree or a fellowship of IIMs, ICA or ICWA or any AICTE approved institution with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor.</p> <p>Candidates from Industry/ Profession with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p> <p><b>AND</b></p>

		Professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years managerial experience of which at least 5 years should be at a senior level comparable to that of an Assistant Professor would also be eligible.
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\* **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council.**

Note : If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given in Table B-9

## DATA PERTAINING TO NUMBER OF INSTITUTIONS

### Approved Institutions with Intake for 2016-17

Region	State/ UT	Approved			Approved Intake			Total Approved	Total Approved Intake
		Diplo ma	UG	PG	Diploma	UG	PG		
Central	Chhattisgarh	72	60	45	12386	23982	4898	119	41266
	Gujarat	144	204	232	70834	75316	30288	420	176438
	Madhya Pradesh	193	302	366	39094	105345	46722	551	191161
<b>Central Total</b>		<b>409</b>	<b>566</b>	<b>643</b>	<b>122314</b>	<b>204643</b>	<b>81908</b>	<b>1090</b>	<b>408865</b>
Eastern	Andaman and Nicobar Islands	1	3	1	270	190	60	4	520
	Arunachal Pradesh	7	0	1	980	0	18	8	998
	Assam	15	21	23	2335	5435	1863	4	9633
	Jharkhand	38	18	14	10180	7245	3104	6	20529
	Manipur	3	1	1	370	115	40	4	525
	Meghalaya	3	1	2	380	420	150	6	950
	Mizoram	3	1	3	240	30	122	4	392
	Nagaland	4	1	1	300	240	60	6	600
	Odisha	154	113	136	47265	47618	16102	302	110985
	Sikkim	3	2	2	465	840	249	5	1554
Tripura	6	3	3	1030	630	180	1	1840	
West Bengal	156	105	107	39260	39282	11885	277	90427	
<b>Eastern Total</b>		<b>393</b>	<b>269</b>	<b>294</b>	<b>103075</b>	<b>102045</b>	<b>33833</b>	<b>737</b>	<b>238953</b>
North-West	Chandigarh	5	5	8	990	1041	758	1	2789
	Delhi	20	23	51	5360	9270	13132	7	27762
	Haryana	207	186	221	62753	62046	27804	427	152603
	Himachal Pradesh	35	35	28	8998	8978	2104	7	20080
	Jammu and Kashmir	31	9	18	6035	3345	1696	5	11076
	Punjab	195	144	183	67055	47253	20468	376	134776
	Rajasthan	233	161	152	58431	60223	15606	417	134260
<b>North-West Total</b>		<b>726</b>	<b>563</b>	<b>661</b>	<b>209622</b>	<b>192156</b>	<b>81568</b>	<b>1432</b>	<b>483346</b>
Northern	Bihar	61	34	40	17390	10340	3367	119	31097
	Uttar Pradesh	512	417	648	144863	156033	91099	1130	391995
	Uttarakhand	113	51	76	20873	13691	7821	183	42385
<b>Northern Total</b>		<b>686</b>	<b>502</b>	<b>764</b>	<b>183126</b>	<b>180064</b>	<b>102287</b>	<b>1432</b>	<b>465477</b>
South-Central	Andhra Pradesh	327	446	632	87037	185176	95873	841	368086
	Telangana	237	421	624	59950	156103	111368	753	327421
<b>South-Central Total</b>		<b>564</b>	<b>867</b>	<b>1256</b>	<b>146987</b>	<b>341279</b>	<b>207241</b>	<b>1594</b>	<b>695507</b>
South-West	Karnataka	360	267	365	101373	107380	47843	749	256596
	Kerala	78	214	224	23241	66318	22502	375	112061
<b>South-West Total</b>		<b>438</b>	<b>481</b>	<b>589</b>	<b>124614</b>	<b>173698</b>	<b>70345</b>	<b>1124</b>	<b>368657</b>
Southern	Puducherry	9	20	17	2402	9000	1937	3	13339
	Tamil Nadu	513	570	713	213065	283025	81685	1344	577775
<b>Southern Total</b>		<b>522</b>	<b>590</b>	<b>730</b>	<b>215467</b>	<b>292025</b>	<b>83622</b>	<b>1375</b>	<b>591114</b>
Western	Dadra and Nagar Haveli	1	1	2	330	60	186	3	576
	Daman and Diu	2	0	0	540	0	0	2	540
	Goa	9	8	5	2955	1430	615	1	5000
	Maharashtra	719	561	722	184813	168837	88110	1550	441760
<b>Western Total</b>		<b>731</b>	<b>570</b>	<b>729</b>	<b>188638</b>	<b>170327</b>	<b>88911</b>	<b>1572</b>	<b>447876</b>
<b>Grand Total</b>		<b>4469</b>	<b>4408</b>	<b>5666</b>	<b>1293843</b>	<b>1656237</b>	<b>749715</b>	<b>10356</b>	<b>3699795</b>

**Variation of Intake in AICTE approved Institutions (UG/ PG/ Diploma/ Post Diploma)**

<b>year</b>	<b>Diploma/ Post Diploma</b>	<b>Engineering and Technology</b>	<b>Management</b>	<b>MCA</b>	<b>Pharmacy</b>	<b>Architec ture</b>	<b>Hotel Management and Catering</b>
<b>2007-08</b>	417923	653290	121867	70513	52334	4543	5275
<b>2008-09</b>	610903	841018	149555	73995	64211	4543	5794
<b>2009-10</b>	850481	1071896	179561	78293	68537	4133	6387
<b>2010-11</b>	1083365	1314594	277811	87216	98746	4991	7393
<b>2011-12</b>	1117545	1485894	352571	92216	102746	5491	7693
<b>2012-13</b>	1212612	1761976	385008	100700	121652	5996	8401
<b>2013-14</b>	1177918	1804353	364816	119713	137257	9550	6622
<b>2014-15</b>	1307344	1901501	365352	109925	143244	10890	6442
<b>2015-16</b>	1310414	1844642	350161	103048	139622	10986	6430
<b>2016-17</b>	1293843	1752296	329273	94159	130926	9936	6109

## REGIONAL OFFICES OF AICTE.

SI	Regional Offices	Jurisdiction
1.	AICTE-Eastern Regional Office College of Leather Technology Campus Block LB, Sector III, Salt Lake City Kolkata – 700 098 033 - 2335 7459, 2335 7312(O) 033 - 2335 9546(F)	Andaman & Nicobar, Assam, Manipur, Mizoram, Nagaland, Tripura, Arunachal Pradesh, Meghalaya, Sikkim, Orissa, Jharkhand, West Bengal
2.	AICTE-Northern Regional Office 1-A Laxmanbagh, Nawabganj Kanpur – 208 002 0512 - 229 2550, 229 2551, 253 3922(O) 0512 – 221 4492 (F)	Bihar, Uttar Pradesh, Uttaranchal
3.	AICTE-North-West Regional Office Plot No.1310, Sector 42-B Chandigarh-160 036 0172 – 261 3326, 261 5765, 266 1201 (O) 0172 – 266 0179 (F)	Chandigarh, Haryana, Jammu & Kashmir, New Delhi, Punjab, Rajasthan, Himachal Pradesh
4.	AICTE-Central Regional Office Tagore Hostel 2, Shamla Hills Bhopal-462 002 0755 – 266 0061, 266 0065(O) 0755 – 266 0062 (F)	Madhya Pradesh, Gujarat, Chhattisgarh
5.	AICTE-Western Regional Office Industrial Assurance Building 2 <sup>nd</sup> Floor, Nariman Road Mumbai – 400 020 022 – 2285 1551, 2285 5412 (O) 022 – 2285 1551(F)	Goa, Maharashtra, Daman & Diu
6.	AICTE-South-West Regional Office Health Centre Building Bangalore University Campus Bangalore – 560 009 080 – 2220 5919, 2220 5979(O) 080 – 2225 3232 (F)	Karnataka, Lakshadweep, Kerala
7.	AICTE-Southern Regional Office Shastri Bhawan 26, Haddows Road Chennai – 600 006 044 – 2827 5650, 2827 9998 (O) 044 – 2825 5863 (F)	Andhra Pradesh, Tamil Nadu, Pondicherry